“The personal relationship which the individual believer establishes with Jesus present in the Eucharist constantly points beyond itself to the whole communion of the Church and nourishes a fuller sense of membership in the Body of Christ. For this reason, besides encouraging individual believers to make time for personal prayer before the Sacrament of the Altar, I feel obliged to urge parishes and other church groups to set aside times for collective adoration.” (No. 68)

Pope Benedict XVI, February 22, 2007
Sacramentum Caritatis, Post-Synodal Apostolic Exhortation

The Archdiocese of St. Louis offers thanks and appreciation for the generosity of Monsignor Ellsworth Kneal, JCD, who was born and raised in St. Louis, and served a distinguished career as a priest of the Archdiocese of St. Paul and Minneapolis. Because of Monsignor Kneal’s great love of the Eucharist, his estate gift to the Archdiocese of St. Louis has been designated to cover the cost of the 2011 Eucharistic Congress. Monsignor Kneal served as a Canon Law Judge, Seminary Professor, Pastor and a dedicated priest for 66 years. He passed away on January 28, 2010. In 2001, he received the Canon Law Society of America’s highest award — The Role of Law Award. He was loved and respected by those who knew him and was appointed by Pope John Paul II to the Pontifical Commission for the Authentic Interpretation of the Code of Canon Law. It is the hope of the Archdiocese of St. Louis that Monsignor Kneal’s gracious generosity will help all of us grow more deeply in our own love for our Lord Jesus Christ present to us for all times in the Eucharist.
Welcome to the 2011 Eucharistic Congress!

This is a gathering of Christ's faithful to pay tribute to our Lord's real presence in the holy Eucharist. It is intended to be a time of deep reverence and great joy for all who are able to participate in this three-day celebration. Our theme for this gathering is Alive in the Body of Christ!

At the heart of our identity as Catholics is the holy Eucharist, the sacrament of Christ's body and blood. Our reception of this great sacrament can be said to define who we are as individuals and as a community of faith.

We are the women and men who have been intimately connected to the person of Jesus Christ through our baptism. We have also been blessed with the gifts of confirmation and holy Communion, which complete our initiation into the Christian way of life. As Catholic Christians, we are called to be fully united with the Son of God, who is truly present in the sacrament of His body and blood, and with the Church, which makes this sacred unity possible by the power of God's grace.

As Pope Benedict XVI has observed, “If it is true—as we believe it is—that Christ is really present in the Eucharist, then this is the event that is at the center of absolutely everything.” As Catholic Christians, we consider the sacrament of the Eucharist to be the source and summit of everything we do as God's faithful people. Our prayer, our preaching, our educational activities, our works of charity, and our love and support for one another all flow from the holy Eucharist. And if we accomplish anything worthwhile in our daily lives as Christians, we are called to give thanks and to return all God's gifts with increase as we gather around the altar during the Eucharistic sacrifice.

I hope you enjoy your time with us as we celebrate our membership in the Body of Christ and the unique privilege we have been given to enter into personal communion with our Lord and Savior Jesus Christ through the holy Eucharist. May the grace and peace of Christ be with you in a special way during this graced time.

Sincerely yours in Christ,

Most Rev. Robert J. Carlson
Archbishop of St. Louis
With Special Appreciation to
The Eucharistic Congress Planning Team

The Archdiocesan Eucharistic Congress Planning Team has been instrumental in the planning and execution of this year’s Eucharistic Congress weekend. Thank you for your hard work, leadership and commitment to these amazing events. Special thanks to:

Monsignor John Borcic
Amy Buehrle
Dan Conway
Annette David
Father Brian Fischer
Monsignor Vernon Gardin
Paul Giljum
Bishop Robert Hermann
Dr. Ed Hogan
Darrel Kalbfleisch
George Kerry
Beth Lauver
Stephen Ludwig
Monsignor William McCumber
Kathleen McGovern
Dr. David Mueckl
Marti Ochs
Javier Orozco
Bishop Edward Rice
Kathy Schoen
Dave Sida
Jennifer Stanard
Monsignor John Unger
Stephanie Welling
Nancy Werner
Elizabeth Westhoff

Many Special Thanks

The Archdiocesan Eucharistic Congress Planning Team would like to thank everyone who took part in the success of the 2011 Eucharistic Congress. Through the many committees, staff and volunteers around the Archdiocese of St. Louis we were able to provide an event which we hope draws us all closer together in the Real Presence of our Lord. We want to especially thank the Cathedral Basilica of Saint Louis for hosting several of our events, allowing us to bring many people together from around the Archdiocese of St. Louis together at one place.

Archbishop Robert Carlson wishes to sincerely thank St. Louis University High School for making their beautiful campus available for the Eucharistic Congress. A special thanks to:

David Laughlin
Dr. John Moran
Kim Walsh
Joe Rankin & Staff
Charlie Clark & Staff
The Mothers Club
The Fathers Club
The SLUH Student Ambassadors
Diversity in the Body of Christ

“For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ” (1 Corinthians 12:12).

As we gather for our Eucharistic Congress, we claim the rich diversity *Alive in the Body of Christ*. For many, this rich diversity becomes visible in the colors of our skin, the languages we speak, the physical and intellectual abilities we possess. For others, these beautiful differences are made real in the sharing of our cultural stories, ethnic identities, and the social heritage we honor.

In celebrating our diversity, we recognize that each one of us is enriched by the faith, hope and love we share in the real presence of Christ. In this Eucharistic reverence, we remember that our faith in the Body of Christ welcomes and receives all. In this Eucharistic adoration, we rejoice knowing that our hope in the Body of Christ offers us greater justice and peace. In this Eucharistic communion, we believe that our love in the Body of Christ transforms our divisions into a deeper embrace.

In our remembrance, joy and belief, we receive the bread and wine as the Body and Blood of Christ in our midst. *Alive in the Body of Christ*, we go forth with our diversity of gifts proclaiming the Good News of Jesus Christ for all to see.

*2011 Eucharistic Congress Committee*
Friday, June 24

Rosary and Benediction

Rosary

Hymn

Immaculate Mary

Text: vs. 1, Jeremiah Cummings; vs. 2–7, Brian Foley;
tune: LOURDES HYMN

Immaculate Mary your praises we sing,
You reign now in splendor with Jesus our King.

Refrain: Ave, Ave, Ave Maria. Ave, Ave, Maria.

Predestined for Christ by eternal decree,
God willed you both virgin and mother to be. Refrain

To you by an angel, the Lord God made known.
The grace of the Spirit, the gift of the Son. Refrain

Most blest of all women, you heard and believed.
Most blest in the fruit of your womb then conceived. Refrain

The angels rejoiced when you brought forth God's Son.
Your joy is the joy of all ages to come. Refrain

Rosary: The Luminous Mysteries

The Baptism of Jesus
The Wedding Feast of Cana
The Preaching of the Kingdom
The Transfiguration
The Institution of the Eucharist

Hymn

Hail, Holy Queen Enthroned Above
SALVE REGINA CŒLITUM

Hail, holy Queen enthroned above, O Maria.
Hail, Queen of mercy and of love, O Maria.
Triumph all ye Cherubim, Sing with us, ye Seraphim,
Heav’n and earth resound the hymn: Salve, Salve, Salve, Regina.

The cause of joy to all below, O Maria.
The spring through which all graces flow, O Maria.
Angels, all your praises bring, Earth and heaven with us sing,
All creation echoing: Salve, Salve. Salve, Regina.

O gentle, loving, holy one, O Maria.
The God of light became your Son, O Maria.
Triumph all ye Cherubim, Sing with us, ye Seraphim,
Heav’n and earth resound the hymn: Salve, Salve, Salve Regina.
Ministers of the Rosary

Opening Prayer
Sr. Joyelle Proot, SSND
School Sisters of Notre Dame

First Mystery
Fr. Jim Beegan, M.S.F.
Missionaries of the Holy Family
Brian Niebrugge Family
Curia Representative for the Archdiocese of St. Louis

Second Mystery
Member of Missionaries of Charity
Lynn Squires Family
Representative of Lwanga Center

Third Mystery
Fr. John Hansen, S.M.P.
Sons of Our Mother of Peace
Norma Rogel and Manuel Nava and Family
St. Cecilia Parish

Fourth Mystery
Sr. Mary Walz, DC
Daughters of Charity
Parishioners
St. Cletus Parish

Fifth Mystery
Brother Tom Wendorf, S.M.
Marianists
Linda Saunchegraw & Rosary Group members
Our Lady of Guadalupe Parish

Closing
Sr. Adriane Torrisi, SDSH
Society Devoted to the Sacred Heart

Benediction

Exposition of the Most Blessed Sacrament

Hymn
O Salutaris Hostia

O salutáris hóstia,
Quae caeli pandis óstium:
Bella premunt hostíliá,
Da robur fer auxílium.

Uni trinóque Dómino
Sit sempitérna glória:
Qui vitam sine término,
Nobis donet in pátria. Amen.

Reading
John 6:25-40

And when they found him across the sea they said to him, “Rabbi, when did you get here?” Jesus answered them and said, “Amen, amen, I say to you, you are looking for me not because you saw signs but because you ate the loaves and were filled. Do not work for food that perishes but for the food that endures for eternal life, which the Son of Man will give you. For on him the Father, God, has set his seal.” So they said to him, “What can we do to accomplish the works of God?” Jesus answered and said to them, “This is the work of God, that you believe in the one he sent.” So they said to him, “What sign can you do, that we may see and believe in you? What can you do? Our ancestors ate manna in the desert, as it is written: ‘He gave them bread from heaven to eat.’” So Jesus said to them, “Amen, amen, I say to you, it was not Moses who gave the bread from heaven; my Father gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world.” So they said to him, “Sir, give us this bread always.” Jesus said to them, “I am the bread of life; who-
ever comes to me will never hunger, and whoever believes in me will never thirst. But I told you that although you have seen (me), you do not believe. Everything that the Father gives me will come to me, and I will not reject anyone who comes to me, because I came down from heaven not to do my own will but the will of the one who sent me. And this is the will of the one who sent me, that I should not lose anything of what he gave me, but that I should raise it (on) the last day. For this is the will of my Father, that everyone who sees the Son and believes in him may have eternal life, and I shall raise him (on) the last day."

The Gospel of the Lord.
All: Praise to You, Lord Jesus Christ.

Homily
Archbishop George J. Lucas

“The Fruits of a Eucharistic Life”

Silent Prayer

Prayer of St. Thomas Aquinas

Almighty and ever-living God, I approach the sacrament of your only-begotten Son, our Lord Jesus Christ. I come sick to the doctor of life, unclean to the fountain of mercy, blind to the radiance of eternal light, and poor and needy to the Lord of heaven and earth. Lord in your great generosity, heal my sickness, wash away my defilement, enlighten my blindness, enrich my poverty, and clothe my nakedness. May I receive the bread of angels, the King of kings and Lord of lords, with humble reverence, with the purity and faith, the repentance and love, and the determined purpose that will help to bring me to salvation. May I receive the sacrament of the Lord’s body and blood, and its reality and power. King God, may I receive the body of your only-begotten Son, our Lord Jesus Christ, born from the womb of the Virgin Mary, and so be received into his mystical body and numbered among his members. Loving Father, as on my earthly pilgrimage I now receive your beloved Son under the veil of a sacrament, may I one day see him face to face in glory, who lives and reigns with you for ever.

Prayer to Bring Christ into Our Day

Lord Jesus, present before me in the Blessed Sacrament of the altar, help me to cast out from my mind all thoughts of which you do not approve and from my heart all emotions which you do not encourage. Enable me to spend my entire day as a co-worker with you, carrying out the tasks that you have entrusted to me. Be with me at every moment of this day: during the long hours of work, that I may never tire or slacken from your service; during my conversations, that they may not become for me occasions for meanness toward others; during the moments of worry and stress, that I may remain patient and spiritually calm; during periods of fatigue and illness, that I may disregard self and think of others; during times of temptation, that I may take refuge in your grace. Help me to remain generous and loyal to you this day and so be able to offer it all up to you with its successes which I have achieved by your help and its failures which have occurred through my own fault. Let me come to the wonderful realization that life is most real when it is lived with you as the Guest of my soul.
Hymn

Tantum ergo Sacraméntum
Venerémur cérnui;
Et antiquum documéntum
Novo cedat rítui;
Praestet fides supplémen tum
Sénsuum defécui.

Genitóri, Genitóque,
Laus et jubilátio;
Salus, honor, virtus quoque
Sit et benédíctio:
Procedénti ab utróque
Compar sit laudátio. Amen.

Prayer

Benediction

Divine Praises

Blessed be God,
Blessed be his Holy Name,
Blessed be Jesus Christ, true God and true man,
Blessed be the Name of Jesus
Blessed be his most Sacred Heart,
Blessed be his most Precious Blood,
Blessed be Jesus in the most Holy Sacrament of the Altar,
Blessed be the Holy Spirit, the Paraclete,
Blessed be the great Mother of God, Mary most holy,
Blessed be her holy and Immaculate Conception,
Blessed be her glorious Assumption,
Blessed be the name of Mary, Virgin and Mother,
Blessed be Saint Joseph, her most chaste spouse,
Blessed be God in his angels and in his saints.

Reposition

Hymn

Holy God, we praise Thy name! Lord of all, we bow before thee;
All on earth thy scepter claim, All in heav’n above adore thee;
Infinite thy vast domain, Everlasting is thy reign.
Hark! The loud celestial hymn Angel choirs above are raising;
Cherubim and Seraphim in unceasing chorus praising,
Fill the heav’ns with sweet accord: Holy, holy, holy Lord!
Holy Father, Holy Son, Holy Spirit, Three we name thee,
While in essence only One, Undivided God we claim thee,
And adoring bend the knee, While we own the mystery.
Ministers of Benediction

Presider
Most Reverend Archbishop Robert J. Carlson
Archbishop of the Archdiocese of St. Louis

Celebrant and Homilist
Most Reverend Archbishop George J. Lucas
Archbishop of the Archdiocese of Omaha, Nebraska

In Attendance
Most Reverend Edward M. Rice
Auxiliary Bishop of St. Louis

Most Reverend Robert J. Hermann
Auxiliary Bishop-emeritus of St. Louis

Abbot Thomas Frerking, OSB
Saint Louis Abbey

Priests of the Archdiocese of St. Louis

Deacons
Rev. Mr. Brian Fallon
Deacon John Marino

Servers
Seminarians from Kenrick-Glennon Seminary

Cantor
Scott Kennebeck

Organist
Horst Buchholz

Greeters and Ushers
Cathedral Basilica of St. Louis
Jerry Danekas, Coordinator

Masters of Ceremonies
Priests and Seminarians of the Archdiocese of St. Louis

Sunday, June 26  Eucharist
Solemnity of the Most Holy Body and Blood of Christ

Introductory Rites

Procesisonal
Alleluia, Sing to Jesus
text: William C. Dix;
tune: HYFRYDOL, Rowland H. Prichard

Alleluia! Sing to Jesus! His the scepter, his the throne;
Alleluia! his the triumph, His the victory alone;
Hark! the songs of peaceful Zion Thunder like a mighty flood;
Jesus out of ev’ry nation Has redeemed us by his blood.

Alleluia! not as orphans Are we left in sorrow now;
Alleluia! he is near us, Faith believes, nor questions how:
Though the cloud from sight received him, When the forty days were o’er,
Shall our hearts forget his promise, “I am with you evermore”?

Alleluia! Bread of Angels, Here on earth our food, our stay!
Alleluia! here the sinful Flee to you from day to day:
Intercessor, friend of sinners, Earth’s redeemer, plead for me,
Where the songs of all the sinless Sweep across the crystal sea.

These songs and texts will be used at both the 10 a.m. Mass with Cardinal Burke and the 5 p.m. Mass with Archbishop Carlson. Please note the indications for songs that are used at only one service.
Alleluia! King eternal, You the Lord of lords we own;
Alleluia! born of Mary, Earth your footstool, heav’n your throne:
You, within the veil, have entered, Robed in flesh, our great high priest;
Here on earth both priest and victim, In the eucharistic feast.

**Introit**

*He fed them with fruit of wheat;*
*and with honey from the rock he satisfied them; alleluia. (Psalm 81)*

**Kyrie**

Missa de Angelis
Chant, Vat. Ed. VIII

**Gloria**

Missa “Jesus, Rex Pacis”
Joseph Deschermayer
Chant, Vat. Ed. VIII

*Gloria in excelsis Deo. Et in terra pax hominibus bonae voluntatis.*

Assembly:

We praise you.
We bless you.
We adore you.
Glorificamus te.

Domine Deus, Rex caelestis, Deus Pater omnipotens.

Domine Deus, Agnus Dei, Filius Patris.

Qui tollis peccata mundi, suscipe deprecationem nostram.

Quoniam tu solus sanctus.

Tu solus Altissimus, Jesu Christe.

We glorify you.

We give you thanks for your great glory.

Lord God, Heavenly King, God, Father almighty.

Lord, Only Begotten Son, Jesus Christ.

Lord God, Lamb of God, Son of the Father.

You take away the sins of the world: have mercy on us.

You take away the sins of the world: hear our prayer.

You are seated at the right hand of the Father: have mercy on us.

For you alone are holy.

You alone are Lord.

You alone are the Most High, Jesus Christ.

With the Holy Spirit, in the glory of God the Father. Amen.
Liturgy of the Word

First Reading  Deuteronomy 8:2–3, 14b–16a

Moses said to the people: “Remember how for forty years now the LORD, your God, has directed all your journeying in the desert, so as to test you by affliction and find out whether or not it was your intention to keep his commandments. He therefore let you be afflicted with hunger, and then fed you with manna, a food unknown to you and your fathers, in order to show you that not by bread alone does one live, but by every word that comes forth from the mouth of the LORD. “Do not forget the LORD, your God, who brought you out of the land of Egypt, that place of slavery; who guided you through the vast and terrible desert with its saraph serpents and scorpions, its parched and waterless ground; who brought forth water for you from the flinty rock and fed you in the desert with manna, a food unknown to your fathers.”

The word of the Lord.
All: Thanks be to God.

Responsorial Psalm  Psalm 147

Glorify the LORD, O Jerusalem;
praise your God, O Zion.
For he has strengthened the bars of your gates;
he has blessed your children within you.

He has granted peace in your borders;
with the best of wheat he fills you.
He sends forth his command to the earth;
swiftly runs his word!

He has proclaimed his word to Jacob,
his statutes and his ordinances to Israel.
He has not done thus for any other nation;
his ordinances he has not made known to them. Alleluia.

Second Reading  1 Corinthians 10:16–17

Brothers and sisters: The cup of blessing that we bless, is it not a participation in the blood of Christ? The bread that we break, is it not a participation in the body of Christ? Because the loaf of bread is one, we, though many, are one body, for we all partake of the one loaf.

The word of the Lord.
All: Thanks be to God.
Sequence

Lauda Sion Salvatorem,  
Lauda ducem et pastorem  
In hymnis et canticis.  
Quantum potes, tantum aude,  
Quia maior omni laude,  
Nec laudare sufficies.  

Ecce panis Angelorum,  
Factus cibus viatorum,  
Vere panis filiorum,  
Non mittendus canibus!  
In figuris praesignatur,  
Cum Isaac immolatur,  
Agnus Paschae deputatur,  
Datur manna patribus.  

Bone pastor, panis vere,  
Jesu, nostri miserere,  
Tu nos pase, nos tuere,  
Tu nos bona fac videre  
In terra viventium.  

Tu qui cuncta scis et vales,  
Qui nos pascis hic mortales,  
Tuos ibi commensales,  
Cohaeredes et sodales  
Fac sanctorum civium.

Lauda Sion Salvatorem  
Praise, O Sion, praise thy Saviour,  
Shepherd, Prince, with glad behavior,  
Praise in hymn and canticle:  
Sing His glory without measure,  
For the merit of your Treasure  
Never shall your praises fill.

Hail, angelic Bread of Heaven,  
Now the pilgrim’s hoping-leaven,  
Yea, the Bread to children given  
That to dogs must not be thrown:  
In the figures contemplated,  
’Twas with Isaac immolated,  
By the Lamb ’twas antedated,  
In the Manna it was known.

O Good Shepherd, still confessing  
Love, in spite of our transgressing,—  
Here Thy blessed Food possessing,  
Make us share Thine every blessing  
In the land of life and love:  
Thou, whose power hath all completed  
And Thy Flesh as Food hath meted,  
Make us, at Thy table seated,  
By Thy Saints, as friends be greeted,  
In Thy paradise above.

Gospel Acclamation

Corpus Christi Alleluia

I am the living bread that came down from heaven, says the Lord;  
whoever eats this bread will live forever

Gospel

John 6:51–58

Jesus said to the Jewish crowds: “I am the living bread that came down from heaven;  
whoever eats this bread will live forever; and the bread that I will give is my flesh for  
the life of the world.” The Jews quarreled among themselves, saying, “How can this  
man give us his flesh to eat?” Jesus said to them, “Amen, amen, I say to you, unless you  
eat the flesh of the Son of Man and drink his blood, you do not have life within you.  
Whoever eats my flesh and drinks my blood has eternal life, and I will raise him on the  
last day. For my flesh is true food, and my blood is true drink. Whoever eats my flesh  
and drinks my blood remains in me and I in him. Just as the living Father sent me and
I have life because of the Father, so also the one who feeds on me will have life because of me. This is the bread that came down from heaven. Unlike your ancestors who ate and still died, whoever eats this bread will live forever.”

The Gospel of the Lord.
All: Praise to You, Lord Jesus Christ.

Homily

Creed

Prayers of the Faithful

Liturgy of the Eucharist

Preparation of the Gifts

Sacerdotes Domini

W. Byrd

Then did priests make offering of incense and loaves of finest wheat to God and therefore shall they be holy to their Lord and shall not defile his most holy name. Alleluia.

Let All Mortal Flesh Keep Silence

Louis Vierne

Rank on rank the host of heaven spreads its vanguard on the way, as the Light of light descendeth from the realms of endless day, that the powers of hell may vanish as the darkness clears away.

At his feet the six-winged seraph, cherubim, with sleepless eye, veil their faces to the presence, as with ceaseless
voice they cry:

Alleluia, Alleluia,
Alleluia, Lord Most High!

At That First Eucharist

text: William H. Turton;
tune: UNDE ET MEMORES, William H. Monk

1. At that first Eucharist before you died,
2. For all your church, O Lord, we intercede;
3. We pray for those who wander from the fold;
Sanctus

Composer Richard Proulx adapted the melody of these acclamations from the chant melody associated with the eucharistic hymn Adoro Te Devote.

Composer Richard Proulx

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Memorial Acclamation

Christ has died, Christ is risen, Christ will come again.

Great Amen

Christ has died, Christ is risen, Christ will come again.

Lord’s Prayer

Agnus Dei

Mass XVIII

Agnus Dei, qui tollis peccata mundi: miserere nobis.

Agnus Dei, qui tollis peccata mundi: miserere nobis.

Agnus Dei, qui tollis peccata mundi: dona nobis pacem.

Holy Cross Mass

Invocation

you take away the sins of the world,

have mercy on us.

Last time

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Communion Antiphon

Qui manducat

Whoever eats this bread will live forever (John 6)

Communion Procession

Agnus Dei

Missa “Jesus, Rex Pacis,” Joseph Deschermaier

Ave verum

W. A. Mozart

Ave verum

C. Saint-Saens

(English translation; sung in Latin)

Hail the true body, born of the Virgin Mary:
You who truly suffered and were sacrificed on the cross for the sake of man.

Gift of Finest Wheat

text: Omer Westendorf;
tune: BICENTENNIAL, Robert E. Kreutz

You satisfy the hungry heart With gift of finest wheat; Come give to us, O saving Lord, The bread of life to eat.

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1. As when the shepherd calls his sheep, They know and heed his voice;
   So when you call your fam’ly, Lord, We follow and rejoice.

2. With joyful lips we sing to you Our praise and gratitude,
   That you should count us worthy, Lord, To share this heav’nly food.

3. Is not the cup we bless and share The blood of Christ outpoured?
   Do not one cup, one loaf declare Our oneness in the Lord?

4. The myst’ry of your presence, Lord, No mortal tongue can tell:
   Whom all the world cannot contain Comes in our hearts to dwell.

5. You give yourself to us, O Lord; Then selfless let us be,
   To serve each other in your name In truth and charity.

Post-Communion Prayer

Gift of Finest Wheat was the winning hymn in a competition sponsored by the Archdiocese of Philadelphia in connection with the 41st International Eucharistic Congress, held in Philadelphia in 1976.
Concluding Rites

Recessional

Holy God, We Praise Thy Name
text: Ignaz Franz, tr. Clarence Walworth;
tune: GROSSER GOTT

1. Holy God, we praise thy name! Lord of all, we bow before thee;
All on earth thy scepter claim, All in heav’n above adore thee;
Infinite thy vast domain, Everlasting is thy reign.

2. Hark! the loud celestial hymn Angel choirs above are raising;
Cherubim and Seraphim In unceasing chorus praising,
Fill the heav’ns with sweet accord: Holy, holy, holy Lord!

3. Holy Father, Holy Son, Holy Spirit, Three we name thee,
While in essence only One, Undivided God we claim thee,
And adoring bend the knee, While we own the mystery.

Sunday, June 26

Corpus Christi Procession

Hymn

O Saving Victim/O Salutaris
text: Thomas Aquinas, tr. Edward Caswall
tune: DUGUET, Dieu donne Duguet

The procession follows the 5 p.m. Mass
Exposition of the Blessed Sacrament

Litany of the Blessed Virgin

Lord, have mercy. Lord, have mercy.
Christ, have mercy. Christ, have mercy.
Lord, have mercy. Lord, have mercy.
God, our heavenly Father, have mercy on us.
God the Son, Redeemer of the world, have mercy on us.
God the Holy Spirit, have mercy on us.
Holy Mary, pray for us.
[Continued . . .] pray for us.
Queen of Peace, pray for us.

Lamb of God, who takes away the sins of the world, spare us O Lord.
Lamb of God, who takes away the sins of the world, graciously hear us.
Lamb of God, who takes away the sins of the world, have mercy on us.

Archbishop: Pray for us, O holy Mother of God.
All: That we may be made worthy of the promises.

Archbishop: Let us pray.
Grant we beseech you, O Lord God, that we, your servants, may enjoy perpetual health of mind and body; and by the intercession of the Blessed Mary, ever virgin, may be delivered from present sorrow and obtain eternal joy.
All: Amen.

Benediction of the Most Blessed Sacrament at the First Stational Altar

Hymn

Pange Lingua Gloriosi
text: Thomas Aquinas; tune: Mode III

Hail our Savior’s glorious Body, Which his Virgin Mother bore;
Hail the Blood which, shed for sinners, Did a broken world restore;
Hail the sacrament most holy, Flesh and Blood of Christ adore!
To the Virgin, for our healing, His own Son the Father sends;
From the Father’s love proceeding Sower, seed and word descends;
Wondrous life of Word incarnate With his greatest wonder ends.

Archbishop: You have given them bread from heaven.
All: Having all sweetness within It.

Archbishop: Let us pray.
Lord our God, may we always give due honor to the sacramental presence of the Lamb who was slain for us. May our faith be rewarded by the vision of his glory, who lives and reigns for ever and ever.
All: Amen.
Eucharistic Blessing

Acclamation

Archbishop: Let us every moment praise the Most Holy Sacrament.
All: May our God, present in this Sacrament, be praised now and forever.

Archbishop: Glory be to the Father, and to the Son and to the Holy Spirit.
All: As it was in the beginning, is now, and ever shall be, world without end.
Amen.

The Litany of the Saints

Lord, have mercy. Lord, have mercy.
Christ, have mercy. Christ, have mercy.
Lord, have mercy. Lord, have mercy.

God, our heavenly Father, have mercy on us.
God the Son, Redeemer of the world, have mercy on us.
God the Holy Spirit, have mercy on us.

Holy Mary, Mother of God, pray for us.
[Continued . . .] pray for us.
All you saints of God, pray for us.

Lamb of God, who takes away the sins of the world, spare us O Lord.
Lamb of God, who takes away the sins of the world, graciously hear us.
Lamb of God, who takes away the sins of the world, have mercy on us.

Benediction of the Most Blessed Sacrament at the Second Stational Altar

Hymn

Pange Lingua Gloriosi
text: Thomas Aquinas; tune: Mode III

On that paschal evening see him With the chosen twelve recline,
To the old law still obedient In its feast of love divine;
Love divine, the new law giving, Gives himself as Bread and Wine.
By his word the Word almighty Makes of bread his flesh indeed;
Wine becomes his very life-blood; Faith God’s living Word must heed!
Faith alone may safely guide us Where the senses cannot lead! Amen.

Archbishop: You have given them bread from heaven.
All: Having all sweetness within It.

Archbishop: Let us pray.
Lord our God, in this great sacrament we come into the presence of Jesus Christ, your Son, born of the Virgin Mary and crucified for our salvation. May we who declare our faith in this fountain of love and mercy drink from it the water of everlasting life. We ask this through Christ our Lord.

All: Amen.
Eucharistic Blessing

Prayer for Vocations

All: Lord Jesus Christ, we ask Your blessing upon the families of this Archdiocese, so that You grant the grace of many vocations to the priesthood and the religious life, and that there be many holy families who heroically live as witnesses to Your Sacred Presence in the Most Blessed Sacrament, You Who lives and reigns forever and ever. Amen.

The Litany of the Sacred Heart

Lord, have mercy. Lord, have mercy.
Christ, have mercy. Christ, have mercy.
Lord, have mercy. Lord, have mercy.

God, our heavenly Father, have mercy on us.
God the Son, Redeemer of the world, have mercy on us.
God the Holy Spirit, have mercy on us.

Heart of Jesus, Son of The Eternal Father, have mercy on us.
[Continued . . .] have mercy on us.
Heart of Jesus, the light of all saints, have mercy on us.

Lamb of God, who takes away the sins of the world, spare us O Lord.
Lamb of God, who takes away the sins of the world, graciously hear us.
Lamb of God, who takes away the sins of the world, have mercy on us.

Archbishop: Jesus, meek and humble of Heart.
All: Make our hearts unto Thine.

Archbishop: Let us pray.
Archbishop: Almighty and Eternal God, look upon the Heart of your dearly beloved Son and upon the praise and satisfaction He offers you in the name of sinners and for those who seek your mercy; be appeased, and grant us pardon in the name of the same Jesus Christ, your Son, who lives and reigns with you forever and ever.

All: Amen.

Benediction of the Most Blessed Sacrament at the Third Stational Altar

Gospel


[The two disciples] spoke to Jesus saying, “Stay with us, for it is toward evening and the day is now far spent.” So He went in to stay with them.
When He sat at table with them, He took bread and blessed and broke it, and gave it to them. And their eyes were opened and they recognized Him and He vanished from their sight.

They said to one another, “Did not our hearts burn within us while He talked to us on the road, while He opened to us the Scriptures?” And they arose that same hour and returned to Jerusalem; and they found the eleven gathered together and those who were with them, who said, “The Lord has risen indeed, and has appeared to Simon!” Then they told what happened along the road, and how He was known to them in the breaking of the bread.

The Gospel of the Lord.
All: Praise to You, Lord Jesus Christ.

Hymn  
Pange Lingua Gloriosi
Text: Thomas Aquinas; Tune: Mode III

Come, adore this wondrous presence; Bow to Christ, the source of grace!
Here is kept the ancient promise Of God’s earthy dwelling place!
Sight is blind before God’s glory, Faith alone may see his face!
Glory be to God the Father, Praise to his coequal Son,
Adoration to the Spirit, Bond of love, in Godhead one!
Blest be God by all creation Joyously while ages run! Amen.

Archbishop: You have given them bread from heaven.
All: Having all sweetness within It.

Archbishop: Let us pray.
Lord, may this sacrament of new life warm our hearts with your love and make us eager for the joy of your kingdom. We ask this through Christ our Lord.

All: Amen.

Eucharistic Blessing

All: May the Heart of Jesus in the most Blessed Sacrament be praised, adored and loved with grateful affection at every moment in all the tabernacles of the world, now and until the end of times. Amen.

Benediction of the Most Blessed Sacrament at the Main Altar of the Cathedral Basilica

Hymn  
Tantum Ergo
Text: Thomas Aquinas; Tune: ST. THOMAS, John Wade
Tantum ergo Sacraméntum
Venerémur cérnui;
Et antíquum documéntum
Novo cedat rítui;
Praestet fides supplémtum
Sénsuum deféctui.

Genitóri, Genitóque,
Laus et jubilátio;
Salus, honor, virtus quoque
Sit et benedíctio:
Procedénti ab utróque
Compar sit laudátio. Amen.

Archbishop: You have given them bread from heaven.
All: Having all sweetness within It.

Archbishop: Let us pray.
Lord Jesus Christ, you gave us the Eucharist as the memorial of your suffering and death. May our worship of this sacrament of your body and blood help us to experience the salvation you won for us and the peace of the kingdom where you live with the Father and the Holy Spirit, one God for ever and ever.

All: Amen.

Eucharistic Blessing

Divine Praises

Blessed be God,
Blessed be his Holy Name,
Blessed be Jesus Christ, true God and true man,
Blessed be the Name of Jesus
Blessed be his most Sacred Heart,
Blessed be his most Precious Blood,
Blessed be Jesus in the most Holy Sacrament of the Altar,
Blessed be the Holy Spirit, the Paraclete,
Blessed be the great Mother of God, Mary most holy,
Blessed be her holy and Immaculate Conception,
Blessed be her glorious Assumption,
Blessed be the name of Mary, Virgin and Mother,
Blessed be Saint Joseph, her most chaste spouse,
Blessed be God in his angels and in his saints.

Reposition

Hymn

Holy God, We Praise Thy Name
text: Ignaz Franz, tr. Clarence Walworth;
tune: GROSSER GOTT

Holy God, we praise Thy name! Lord of all, we bow before thee;
All on earth thy scepter claim, All in heav’n above adore thee;
Infinite thy vast domain, Everlasting is thy reign.

These words are the last two verses of the hymn Pange Lingua, composed by St. Thomas Aquinas (1225–74), a Dominican friar known as “The Angelic Doctor.” He made immense intellectual contributions to the faith, most notably the Summa Theologiae. He also composed a number of hymns for the feast of Corpus Christi, including Pange Lingua, O Salutaris Hostia, Adoro Te Devote, and the sequence Lauda Sion Salvatorem.

After the benediction, all recite the Divine Praises. Each line is intoned by the Archbishop, then repeated by all.
Hark! The loud celestial hymn Angel choirs above are raising;  
Cherubim and Seraphim in unceasing chorus praising,  
Fill the heav’ns with sweet accord: Holy, holy, holy Lord!  

Holy Father, Holy Son, Holy Spirit, Three we name thee,  
While in essence only One, Undivided God we claim thee,  
And adoring bend the knee, While we own the mystery.

Wondrous theme of mortal singing, /  
Living Bread and Bread life-bringing. / Sing we on this joyful day:  
At the Lord’s own table given / To the twelve as Bread from Heaven, / Doubting not we firmly say.  
Sing His praise with voice sonorous; / Every heart shall hear the chorus / Swell in melody sublime: / For this day the Shepherd gave us / Flesh and blood to feed and save us, / Lasting to the end of time.  
Lauda Sion Salvatorem

Celebrant and Homilist  
His Eminence Raymond Leo Cardinal Burke (10 a.m.)  
Archbishop Emeritus of St. Louis  
The Most Reverend Robert J. Carlson (5 p.m.)  
Archbishop of St. Louis

Concelebrants  
Most Reverend Edward M. Rice  
Auxiliary Bishop of St. Louis  
Most Reverend Robert J. Hermann  
Auxiliary Bishop Emeritus of St. Louis  
Priests of the Archdiocese of St. Louis

Papal Honor Guard to the Archbishop  
Sir David Mueckl  
Knight Commander with Star, Pontifical Order of Saint Gregory the Great

Deacon of the Gospel  
Rev. Mr. Brian Fallon (10 a.m.)  
Rev. Mr. Fadi Auro (5 p.m.)

Assistants to the Bishop  
Deacon David Osmack (10 a.m.)  
Deacon William Twellman (10 a.m.)  
Rev. Mr. Daniel Shaughnessy (5 p.m.)  
Deacon John Curtin (5 p.m.)

Servers  
Seminarians from Kenrick-Glennon Seminary

Lectors  
Mr. Linus Pottebaum (10 a.m.)  
Mr. Conrad Franey (10 a.m.)  
John Stith (5 p.m.)  
Susan Wells-Souza (5 p.m.)

Gift Bearers  
Mr. and Mrs. Thomas Kubat (10 a.m.)  
The Heavner Family (5 p.m.)

Cantors  
Scott Kennebeck  
Elizabeth Schleicher

Choirs  
Cathedral Choir (10 a.m.)  
Archdiocesan Choir (5 p.m.)

Organists  
Horst Buchholz  
Anthony Rispo

Greeters and Ushers  
Cathedral Basilica of St. Louis  
Jerry Danekas, Coordinator

Masters of Ceremonies  
Priests and Seminarians of the Archdiocese of St. Louis

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Heavenly Father, you are glorified in the Body of your Son, Jesus Christ. As we gather around his Body, present to us in the Eucharist, we ask you to pour forth on us the gift of the Holy Spirit.

Let our adoration lead to deeper reception; let deeper reception lead to closer communion; let closer communion lead to greater witness, that we may give you glory by being Alive in the Body of Christ.

Immaculate Mary, Beloved of the Father, Mystical Spouse of the Holy Spirit, Mother of the Eucharist, Pray for us!

Most Reverend Robert J. Carlson
Archbishop of St. Louis
April 5, 2011