



**Archdiocese of St. Louis
Office of Sacred Worship
Lectio Divina**

Tuesday of the Twenty-fourth Week in Ordinary Time Year II

Lectionary 444:1 Cor 12:12-14, 27-31a/Ps 100:1b-2, 3, 4, 5/Lk 7:16/Lk 7:11-17

Read the following passage four times.

- The first reading, simply read the scripture and pause for a minute.
Listen to the passage with the ear of the heart. Don't get distracted by intellectual types of questions about the passage. Just listen to what the passage is saying to you, right now.

- The second reading, look for a key word or phrase that draws your attention.
Notice if any phrase, sentence or word stands out and gently begin to repeat it to yourself, allowing it to touch you deeply. No elaboration. In a group setting, you can share that word/phrase or simply pass.

- The third reading, pause for 2-3 minutes reflecting on "*Where does the content of this reading touch my life today?*"
Notice what thoughts, feelings, and reflections arise within you. Let the words resound in your heart. What might God be asking of you through the scripture? In a group setting, you can share your reflection or simply pass.

- The fourth reading, pause for 2-3 minutes reflecting on "*I believe that God wants me to today/this week.*"
Notice any prayerful response that arises within you, for example a small prayer of gratitude or praise. In a group setting, you can share your reflection or simply pass.

Reading

1 Cor 12:12-14, 27-31a

Brothers and sisters: As a body is one though it has many parts, and all the parts of the body, though many, are one body, so also Christ. For in one Spirit we were all baptized into one Body, whether Jews or Greeks, slaves or free persons, and we were all given to drink of one Spirit.

Now the body is not a single part, but many.

Now you are Christ's Body, and individually parts of it. Some people God has designated in the Church to be, first, Apostles; second, prophets; third, teachers; then, mighty deeds; then gifts of healing, assistance, administration, and varieties of tongues. Are all Apostles? Are all prophets? Are all teachers? Do all work mighty deeds? Do all have gifts of healing? Do all speak in tongues? Do all interpret? Strive eagerly for the greatest spiritual gifts.



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Responsorial Psalm

Ps 100:1b-2, 3, 4, 5

R. (3) We are his people: the sheep of his flock.

Sing joyfully to the LORD, all you lands; serve the LORD with gladness; come before him with joyful song.

R. We are his people: the sheep of his flock.

Know that the LORD is God; he made us, his we are; his people, the flock he tends.

R. We are his people: the sheep of his flock.

Enter his gates with thanksgiving, his courts with praise; Give thanks to him; bless his name.

R. We are his people: the sheep of his flock.

For he is good, the LORD, whose kindness endures forever, and his faithfulness, to all generations.

R. We are his people: the sheep of his flock.



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Alleluia

Lk 7:16

R. Alleluia, alleluia.

A great prophet has arisen in our midst and God has visited his people.

R. Alleluia, alleluia.

Gospel

Lk 7:11-17

Jesus journeyed to a city called Nain, and his disciples and a large crowd accompanied him. As he drew near to the gate of the city, a man who had died was being carried out, the only son of his mother, and she was a widow. A large crowd from the city was with her. When the Lord saw her, he was moved with pity for her and said to her, "Do not weep." He stepped forward and touched the coffin; at this the bearers halted, and he said, "Young man, I tell you, arise!" The dead man sat up and began to speak, and Jesus gave him to his mother. Fear seized them all, and they glorified God, exclaiming, "A great prophet has arisen in our midst," and "God has visited his people." This report about him spread through the whole of Judea and in all the surrounding region.