



Archdiocese of St. Louis
Office of Sacred Worship
Lectio Divina
Monday of Fifth Week of Easter
Lectionary: 285

Read the following passage four times.

- The first reading, simply read the scripture and pause for a minute. Listen to the passage with the ear of the heart. Don't get distracted by intellectual types of questions about the passage. Just listen to what the passage is saying to you, right now.
- The second reading, look for a key word or phrase that draws your attention. Notice if any phrase, sentence or word stands out and gently begin to repeat it to yourself, allowing it to touch you deeply. No elaboration. In a group setting, you can share that word/phrase or simply pass.
- The third reading, pause for 2-3 minutes reflecting on "*Where does the content of this reading touch my life today?*" Notice what thoughts, feelings, and reflections arise within you. Let the words resound in your heart. What might God be asking of you through the scripture? In a group setting, you can share your reflection or simply pass.
- The fourth reading, pause for 2-3 minutes reflecting on "*I believe that God wants me to today/this week.*" Notice any prayerful response that arises within you, for example a small prayer of gratitude or praise. In a group setting, you can share your reflection or simply pass.

Reading

Acts 14:5-18

There was an attempt in Iconium by both the Gentiles and the Jews, together with their leaders, to attack and stone Paul and Barnabas. They realized it, and fled to the Lycaonian cities of Lystra and Derbe and to the surrounding countryside, where they continued to proclaim the Good News.

At Lystra there was a crippled man, lame from birth, who had never walked. He listened to Paul speaking, who looked intently at him, saw that he had the faith to be healed, and called out in a loud voice, "Stand up straight on your feet." He jumped up and began to walk about. When the crowds saw what Paul had done, they cried out in Lycaonian, "The gods have come down to us in human form." They called Barnabas "Zeus" and Paul "Hermes," because he was the chief speaker. And the priest of Zeus, whose temple was at the entrance to the city, brought oxen and garlands to the gates, for he together with the people intended to offer sacrifice.

The Apostles Barnabas and Paul tore their garments when they heard this and rushed out into the crowd, shouting, "Men, why are you doing this? We are of the same nature as you, human beings. We proclaim to you good news that you should turn from these idols to the living God, who made heaven and earth and sea and all that is in them. In past generations he allowed all Gentiles to go their own ways; yet, in bestowing his goodness, he did not leave himself without witness, for he gave you rains from heaven and fruitful seasons, and filled you with nourishment and gladness for your hearts." Even with these words, they scarcely restrained the crowds from offering sacrifice to them.



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Responsorial Psalm

Ps 115:1-2, 3-4, 15-16

R. (1) The Lord is my shepherd; there is nothing I shall want.

or: **R. Alleluia.**

The LORD is my shepherd; I shall not want. In verdant pastures he gives me repose; beside restful waters he leads me; he refreshes my soul.

R. The Lord is my shepherd; there is nothing I shall want.

or: **R. Alleluia.**

He guides me in right paths for his name's sake. Even though I walk in the dark valley, I fear no evil; for you are at my side. With your rod and your staff that give me courage.

R. The Lord is my shepherd; there is nothing I shall want.

or: **R. Alleluia.**

You spread the table before me the sight of my foes; you anoint my head with oil; my cup overflows.

R. The Lord is my shepherd; there is nothing I shall want.

or: **R. Alleluia.**

Only goodness and kindness follow me all the days of my life; and I shall dwell in the house of the LORD for years to come.

R. The Lord is my shepherd; there is nothing I shall want.

or: **R. Alleluia.**



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Alleluia

Jn 14:26

R. Alleluia, alleluia.

The Holy Spirit will teach you everything and remind you of all I told you.

R. Alleluia, alleluia.

Gospel

Jn 14:21-26

Jesus said to his disciples: "Whoever has my commandments and observes them is the one who loves me. Whoever loves me will be loved by my Father, and I will love him and reveal myself to him." Judas, not the Iscariot, said to him, "Master, then what happened that you will reveal yourself to us and not to the world?" Jesus answered and said to him, "Whoever loves me will keep my word, and my Father will love him, and we will come to him and make our dwelling with him. Whoever does not love me does not keep my words; yet the word you hear is not mine but that of the Father who sent me.

"I have told you this while I am with you. The Advocate, the Holy Spirit whom the Father will send in my name he will teach you everything and remind you of all that I told you."